

Wyoming Association of Rural Water Systems
35th Annual Training Conference – BOOTH REGISTRATION

April 21st - 24th, 2026 Ramkota Hotel and Conference Center, Casper, WY

Please print legibly or type:

Company Name: _____

Mailing Address: _____

City/State/Zip: _____

Telephone: _____ Fax: _____

Type of Product/Service: _____

Name(s) and emails of those attending: _____

Exhibit Hall – 8' x 8' space, 6' skirted table, pipe and drape, 2 chairs, wireless internet, meals for two. If you have more than 2 representatives, a fee of \$40 per representative will be charged.

1st, 2nd, 3rd request for booth # _____, _____, _____

Note: A few booths are numbered the same as the sleeping room right behind it. If you choose one of those booths, you must also take that sleeping room. Reserve the room by emailing Celeste Asheim casheim@ramkotacasper.com.

ASSOCIATE MEMBER – EARLY BIRD REGISTRATION by 3/15/26:

Member Exhibit Hall ____ x \$475 ____

ASSOCIATE MEMBER – REGISTRATION after 3/15/26

Member Exhibit Hall ____ x \$625 ____

NON-MEMBERS – EARLY BIRD by 3/15/26 (Includes non-advertising membership through 12/31/26 @ \$395)

Non-Member Exhibit Hall ____ x \$870 ____

NON-MEMBER – REGISTRATION after 3/15/26 (Includes non-advertising membership through 12/31/26 @ \$395)

Non-Member Exhibit Hall ____ x \$1,020 ____

NON-MEMBER (Does not include membership)

Non-Member Exhibit Hall ____ x \$1,200 ____

SPONSORSHIPS Available – You do not have to be an Exhibitor to be a sponsor

(Company names will be listed in conference program and on signage)

Break/Food Sponsor _____ x \$250 = ____

Game Night (Food and prizes): _____ x \$125 = ____

Meals for representatives _____ x \$ 40 = ____

Sponsorships packages available: email Mark Pepper – markp@warws.com

• Donations for door prizes will be accepted and appreciated **Total \$** _____

• Refund Policy: No refunds after 3/15/26 (will carry over to a future event)

If paying with a credit card, please complete the following:

Name (exactly as it appears on the card): _____

Billing Address: _____

Card Number: _____ CVV Code: _____ Expiration date on card: _____

Host Hotel:

Ramkota Hotel and Conference Center – \$92 room rate
800 N. Poplar, Casper, WY 82601
www.ramkotacasper.com or call 1-307-266-6000

Return this form with payment to:

WARWS, PO Box 1750, Glenrock, WY 82637 or
Fax: (307) 436-8441 or Register on-line: www.warws.com
For more information call our office at (307) 436-8636