

**Consumer Confidence Report Rule  
Certification Form  
Systems Serving 10,000 or More Persons**

Name of Public Water System: \_\_\_\_\_

PWS Identification Number: \_\_\_\_\_

Population Served: \_\_\_\_\_

*I certify that the yyyy Confidence Report for the community public water system specified above contains information that is correct and consistent with the compliance monitoring data previously submitted to the Environmental Protection Agency and identifies all MCL and treatment technique violations in yyyy and actions taken to address these violations.*

*I also certify that the yyyy Consumer Confidence Report has been distributed to customers (or appropriate notices of availability have been given), as check-marked below. I certify that a good faith effort was made to make the report available to all customers, including those who do not receive water bills, as noted on the back of this form.*

\_\_\_\_\_ *mailed or delivered a copy of the Consumer Confidence Report to each customer*

\_\_\_\_\_ *made a good-faith effort to get reports to non-bill paying customers, as noted on the back of this form*

\_\_\_\_\_ *made copies of the CCR available to the public upon request or through an Internet website.*

**Certified by**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

## “Good Faith Efforts”

A good faith effort can be demonstrated by doing one or more of the following:

- \_\_\_\_\_ posting the CCR on the Internet at <http://www.>
- \_\_\_\_\_ mailing the CCR to postal patrons within the service area at the following zip codes:
- \_\_\_\_\_ advertising availability of the CCR in news media (attach copy of the announcement)
- \_\_\_\_\_ publication of the CCR in local newspaper (attach copy)
- \_\_\_\_\_ posting the CCR in public places (attach a list of locations)
- \_\_\_\_\_ delivery of multiple copies to single-bill addresses serving persons such as apartment, businesses, and large private employers

Please sign and send your completed certification by mail or telefax for receipt no later than October 1st of each year:

### *MAILING ADDRESS*

US Environmental Protection Agency, Region 8  
Drinking Water Unit (8P-W-DW)  
1595 Wyncoop St.  
Denver, CO 80202-1129  
Attn: CCR Rule

### *TELEFAX:*

(303) 312-6131