

Rural Water Revolving Loan Fund Application

Applicant Information

Date		
Legal Name of Entity		
Mailing Address <i>(List Street, City, County, State and Zip Code)</i>		
Contact Person		Position/Title
Phone	Fax	Email
Type of Applicant		Number of Current Connections
<input type="checkbox"/> County <input type="checkbox"/> Municipal <input type="checkbox"/> Township <input type="checkbox"/> District <input type="checkbox"/> Co-Op <input type="checkbox"/> Indian Tribe <input type="checkbox"/> Other _____		Number of Anticipated Connections When Project is Completed/New Connections Population to be served _____
Federal Employee ID Number		IRS Code
<input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> - <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/>		
Specific Location of Project		Briefly Explain Project Details. Include Why the Project Is Needed and the Need for This Loan
Loan Purpose		
<input type="checkbox"/> Equipment <input type="checkbox"/> Pre-Development Cost <input type="checkbox"/> Line Extension <input type="checkbox"/> Other Capitol Project Please state type(s) of equipment and explain other capitol project:		
Is Applicant Delinquent on Any Federal Debt		
<input type="checkbox"/> Yes <input type="checkbox"/> No		

**** Continued On The Back ****

Loan Details

System Contributions \$ _____

Sources Other Than This Application
List Sources & Amounts

_____ \$ _____

_____ \$ _____

_____ \$ _____

Requested Pay Off Terms \$ _____

Length of Pay-off Requested _____ (Years)

Loan Amount Requested \$ _____

Total \$ _____

To the best of my knowledge and belief, all data in this application are true and correct. The document has been duly authorized by the governing body of the applicant and the applicant will comply with the attached assurances if the loan is approved.

Signature of Authorized Representative _____

Title _____ Date _____

Please Attach the Following Documentation

1. Income, expense and capital budgets for two (2) years demonstrating that the loan can be repaid
2. Most recent audit report, if one exists; and if there is no audit or it is more than a year old, the last fiscal year-end financial statements
3. Legal opinion that the borrower is legally organized and has the legal authority to incur the debt
4. Names of officers address and contact number and terms of office
5. Referral from state Rural Development Office, if applicable.

Please Note: *Additional project information or documents may be required upon loan approval dependent on the type of project being funded.*